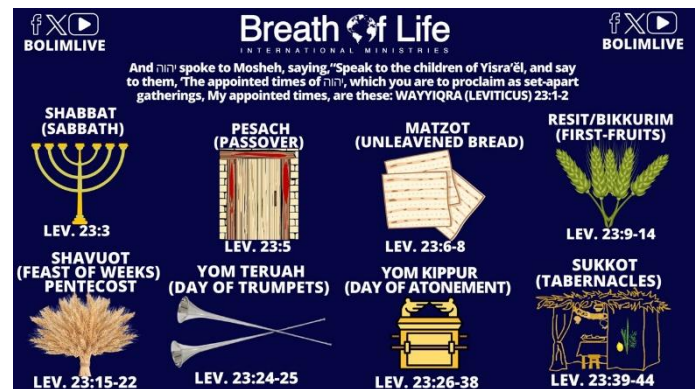




The Appointed Teams of YAHWEH / YHWH / Yehovah are outlined in the book of Leviticus chapter 23. The list of Appointed Times is included in the figure to the right.

In this teaching, we will focus on Passover (Pesach in Hebrew)! Let's take a journey through the scripture to discover the power of this particular Appointed Times. Passover is the first of the Spring Appointed Times of Yahweh. This Appointed Time is a reminder of the Redemption of Yahweh when the Children of Israel cried out for a Deliverer when they were in slavery to the Mitsrites (Egyptians).



Yahweh heard the cry of His people and sent Mosheh (Moses) as a deliverer as he was instructed to declare to the Pharaoh,'Let My people go, so that they keep a festival to Me in the wilderness.' ” (Exodus 5:1).

Passover (Pesach)

The instructions about the observance of the very first Passover are outlined in **Exodus 12:3-14 The Scriptures (TS2009):**

- 3) Speak to all the congregation of Yisra'el, saying, 'On the tenth day of this new moon each one of them is to take for himself a lamb, according to the house of his father, a lamb for a household.
- 4) 'And if the household is too small for the lamb, let him and his neighbour next to his house take it according to the number of the beings, according to each man's need you make your count for the lamb.
- 5) 'Let the lamb be a perfect one, a year old male. Take it from the sheep or from the goats.
- 6) 'And you shall keep it until the fourteenth day of the same new moon. Then all the assembly of the congregation of Yisra'el shall slay it between the evenings.
- 7) 'And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it.
- 8) 'And they shall eat the flesh on that night, roasted in fire – with unleavened bread and with bitter herbs they shall eat it.

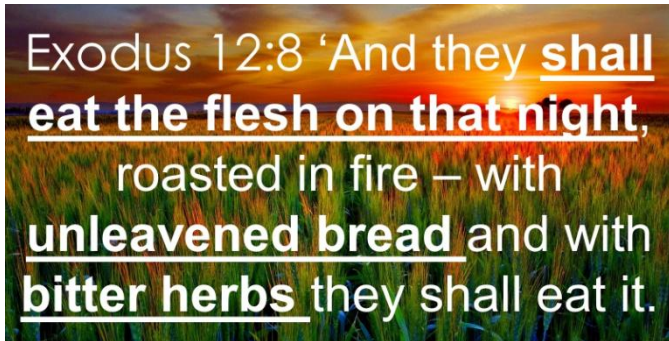
- 9) 'Do not eat it raw, nor boiled at all with water, but roasted in fire, its head with its legs and its inward parts.
- 10) 'And do not leave of it until morning, and what remains of it until morning you are to burn with fire.
- 11) 'And this is how you eat it: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Pěsaḥ of יהוה.
- 12) 'And I shall pass through the land of Mitsrayim on that night, and shall strike all the first-born in the land of Mitsrayim, both man and beast. And on all the mighty ones of Mitsrayim I shall execute judgment. I am יהוה.
- 13) 'And the blood shall be a sign for you on the houses where you are. And when I see the blood, I shall pass over you, and let the plague not come on you to destroy you when I strike the land of Mitsrayim.
- 14) 'And this day shall become to you a remembrance. And you shall celebrate it as a festival to יהוה throughout your generations – celebrate it as a festival, an **everlasting law**.

In verse 14 we see that the instruction to honor Passover is an everlasting instruction from YAHWEH!

Leviticus 23:4-5 The Scriptures (TS2009)

- 4) 'These are the appointed times of יהוה, set-apart gatherings which you are to proclaim at their appointed times.
- 5) 'In the first new moon, on the fourteenth day of the new moon, between the evenings, is the Pěsaḥ to יהוה.

In Exodus 12:6 and Leviticus 23:5 the command from the Father is given to observe Passover on the 14th day of the first month, the month of Abib. In Exodus 12:8, the instructions for the Passover meal are given.



Today, we see that several items were added as part of the traditions of men that stem from Judaism. This can sometimes lead to confusion for the believer and make it seem difficult to observe the Appointed Times in the manner that Yahweh desired for His children to observe.

The scripture is clear about the elements that are required for the Passover meal. In Exodus 12:8 we see that Lamb, Unleavened Bread, and Bitter Herbs are the items Yahweh instructed us to have for the Passover Meal.



Below are additional scriptures that reference Passover from Numbers and Deuteronomy:

Numbers 9:1-5 The Scriptures (TS2009):

- 1) And יהוה spoke to Mosheh in the Wilderness of Sinai, in the first new moon of the second year after they had come out of the land of Mitsrayim, saying,
- 2) "Now, let the children of Yisra'ěl perform the Pěsaḥ at its appointed time.
- 3) "On the fourteenth day of this new moon, between the evenings, perform it at its appointed time. According to all its laws and right-rulings you perform it."
- 4) And Mosheh spoke to the children of Yisra'ěl to perform the Pěsaḥ.
- 5) So they performed the Pěsaḥ on the fourteenth day of the first new moon, between the evenings, in the Wilderness of Sinai. According to all that יהוה commanded Mosheh, so the children of Yisra'ěl did.

Deuteronomy 16:1-2 The Scriptures (TS 2009)

- 1) Guard the new moon of Abib, and perform the Pěsah to יהוה your Elohim, for in the new moon of Abib יהוה your Elohim brought you out of Mitsrayim by night.
- 2) “And you shall slaughter the Pěsah to יהוה your Elohim, from the flock and the herd, in the place where יהוה chooses to put His Name.

In Exodus, we see the Pharaoh refused to let Yahweh’s people go. So, He sent plagues amongst the Mitsrites (Egyptians). The plagues He chose were intentional to target the gods of the Egyptians.

Here are the chief gods of Egypt with the plagues listed in the figure below:

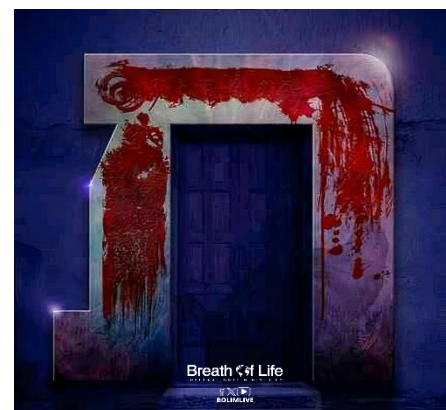
1. hapi (nile god)
2. heget (frog goddess)
3. geb (god of earth)
4. shu (god of dry air)
5. apis (god incarnate)
6. heka (god of magic & medicine)
7. nut (god of firmament)
8. min (god of vegetation)
9. ra (sun god)
10. amon-ra (god of creation)



As Yahweh showed Himself strong and was intentional in targeting and overthrowing the gods of the Egyptians, may we be intentional in inviting the Power of the Blood of Yeshua Ha’Mashiach to overthrow every idol in operation in our lives. Let us be intentional in our deliverance from every idol! The final plague sent to the Mitsrites (Egyptians) was the death of the firstborn. As Yahweh gave His people instructions He told them to apply the blood of the Passover lamb on the doorposts and lintel of their homes. He then makes a promise to His people that when He saw the blood that He would pass over them so that when He would smite the land of Mitsrayim (Egypt) they would be protected.

Exodus 12:12-13 The Scriptures (TS2009)

- 12) ‘And I shall pass through the land of Mitsrayim on that night, and shall strike all the first-born in the land of Mitsrayim, both man and beast. And on all the mighty ones of Mitsrayim I shall execute judgment. I am יהוה.
- 13) ‘And the blood shall be a sign for you on the houses where you are. And when I see the blood, I shall pass over you, and let the plague not come on you to destroy you when I strike the land of Mitsrayim.



Passover in the New Testament / Renewed Covenant

As believers in Yeshua Ha’Mashiach (Jesus the Messiah), we must understand the fullness of Yahweh’s instructions. Therefore, we must make the connection between the Old Testament (Covenant) and Renewed Covenant (called the New Testament in the western world). In the Renewed Covenant / New Testament we see that Yeshua (Jesus) honors and observes Passover even from a young age. And then in the ultimate sacrifice that Yeshua (Jesus) could give, He sheds His blood and lays down His life as the Passover Lamb! HALLEL YAH!

Matthew 26:1-2 The Scriptures (TS2009)

- 1) And it came to be, when יהושע ended all these words, He said to His taught ones,
- 2) You know that after two days the Pěsah takes place, and the Son of Adām is to be delivered up to be impaled.

Luke 2:41-52 The Scriptures (TS2009)

- 41) And His parents went to Yerushalayim every year at the Festival of the Pěsah.
- 42) And when He was twelve years old, they went up to Yerushalayim according to the practice of the festival.
- 43) When they had accomplished the days, as they returned, the Child יהושע stayed behind in Yerushalayim. And His parents did not know it,
- 44) but thinking He was in the company, they went a day's journey, and were seeking Him among the relatives and friends.
- 45) And not having found Him, they returned to Yerushalayim, seeking Him.
- 46) And it came to be, after three days, that they found Him in the Set-apart Place, sitting in the midst of the teachers, both listening to them and asking them questions.
- 47) And all who heard Him were astonished at His understanding and answers.
- 48) And having seen Him, they were amazed. And His mother said to Him, "Son, why have You done this to us? See, Your father and I have been anxiously seeking You."
- 49) And He said to them, "Why were you seeking Me? Did you not know that I had to be in the matters of My Father?"
- 50) But they did not understand the word which He spoke to them.
- 51) And He went down with them and came to Natsareth, and was subject to them, but His mother kept all these matters in her heart.
- 52) And יהושע increased in wisdom and stature, and in favour with Elohim and men.

John 13:1-9 The Scriptures (TS2009)

- 1) And before the Festival of the Pěsah, יהושע knowing that His hour had come that He should move out of this world unto the Father, having loved His own who were in the world, He loved them to the end.
- 2) And supper taking place, the devil having already put it into the heart of Yehudāh from Qerioth, son of Shim'on, to deliver Him up,
- 3) יהושע, knowing that the Father had given all into His hands, and that He had come from Elohim and was going to Elohim,
- 4) rose from supper and laid aside His garments, and having taken a towel, He girded Himself.
- 5) After that He put water into a basin and began to wash the feet of the taught ones, and to wipe them with the towel with which He was girded.
- 6) And so He came to Shim'on Kěpha, and he said to Him, "Master, do You wash my feet?"
- 7) יהושע answered and said to him, "You do not know what I am doing now, but you shall know after this."
- 8) Kěpha said to Him, "By no means shall You wash my feet, ever!" יהושע answered him, "If I do not wash you, you have no part with Me."
- 9) Shim'on Kěpha said to Him, "Master, not my feet only, but also my hands and my head!"

John 2:22-23 The Scriptures (TS2009)

- 22) So, when He was raised from the dead, His taught ones remembered that He said this to them. And they believed the Scripture and the word which יהושע had said.
- 23) And when He was in Yerushalayim at the Pěsah, at the festival, many believed in His Name when they saw the signs which He was doing.